





## Pocket Directory,

EMBRACING:

Leading Business Firms,

SECRET SOCIETIES,

RAILROAD TIME-TABLE,

---AND---

OTHER MATTERS OF INTEREST.



Journal Job Print.











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EMBRACING:

Leading Business Firms,

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RAILROAD TIME-TABLE.

-AND-

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Fournal Fob Print.



## UNIVERSITY OF MASSACHUSETTS AT AMHERST



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## Fitchburg Railroad.

TIME-TABLE IN EFFECT JUNE 27th, 1885.

### FOR BOSTON:

- LEAVE ORANGE, \*6:31, 7: 20, \*11:52 A. M., 3:19, 6:49 P. M. Sundays, 6:31, 11:52 A. M., 4:12 P. M.
- ATHOL, \*6:58, 7:30 A. M.; \*12:20, 3:31, 7:11 P. M. Sundays 6:58 A. M., 12:20, 4:23 P. M.
- Baldwinville, \*7:21, 7:53 A. M.: \*12:43, 3:57, 7:34 P. M. Sundays, 7:21 A. M., 12:43, 4:48 P. M.
- Gardner, \*7:34, 8:10 A. M.; \*12:56, 4:13, 7:47 P. M. Sundays, 7:34 A. M., 12:56, 5:03 P. M.

#### RETURNING LEAVE BOSTON:

- FOR Gardner, Baldwinville, Athol, Orange and Greenfield, 6:30, 8:30, Ex., 11:15 A. M.: \*3:00, Ex. \*7:00, Ex. P. M. For North Adams, 6:30, 8:30 A. M.: \*3:00 and 7:00 P.M.
- For Millers Falls and Greenfield: Leave Orange, 10:13, 11:05 A. M.; 3:12, \*5:56, \*9:43 P. M.

### For Shelburne Falls and North Adams.

Leave Orange, 10:13 and 11:05 A. M.; \*5:56, \*9:43 P. M. \* Runs Daily, Sundays included.

JOHN ADAMS, Gen'l Supt.

#### S THE →

## Orange News Room,



## THE BEST PLACE IN TOWN!

STATIONERY.

## Blank \* Books, \* Albums,

-AND FANCY GOODS-

OF ALL DESCRIPTIONS.

## BASE BALL SUPPLES, ETC.

CROQUET SETS \$1 AND UPWARDS.

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## ORANGE POST OFFICE.

A. L. SHATTUCK, P. M.

### Mails Arrive as Follows:

From the East, 10:13 A. M., 5:56 and 9:43 P. M.

FROM THE WEST, 11:52 P. M., and 6:49 P. M.

From Warwick, at 10:00 A. M. daily; Cooleyville, New Salem, Prescott, etc., at 10:00 A. M. on Tuesdays, Thursdays and Saturdays.

### MAILS CLOSE:

FOR THE EAST, at 7:00 A. M., (closed mail to \*\*Boston.).
11:30 A. M., 6:30 P. M:

FOR THE WEST. at 10:00 A. M., 5:30 P. M.

FOR WARWICK, at 12:00 M., daily; Cooleyville, etc., at 12:00 Tuesdays, Thursday and Saturdays.

## MILLINERY! := :;+





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LACES AND FANCY GOODS,

LADIES' UNDERWEAR, and in fact every thing found in a First-Class Ladies' Store, is at

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Waltham, 4 Hampden, SPRINGFIELD. ELGIN, Strockford,



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-NICKLE CASES.-

At Lowest Prices. AND ALL WARRANTED.

REPAIRING OF ALL KINDS. DONE PROMPTLY, AND

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FRANK I. FAY. Orange, Mass.

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### → ¡OFFICERS.;

Walter M. Wright,	W. M.	Fred E. Gowing,	S.D.
James E. Kelton,	S. W.	George E. Bates,	J. D.
Charles F. Clark,	J. W.	Frank I. Fay,	S. S.
Albert H. Davis,	Treas.	Geo. H. Thompson,	J. S.
Isaac P. Sampson,	Sec'y.	Edwin H. King,	I. S.
Rev. I. P. Quimby,	Chap.	A. J. Fisher, Organist.	
Abijah L. Shattuck,	Mar.	Charles S. Stetson,	Tyler.

### → Regular Communications

On the Monday of, or next preceding, the full Moon of each month.

### CRESCENT CHAPTER, R. A. M.

### ··→≍OFFICERS.≍←···

C. W. Bannon, M. E. H. P.		H. A. Powers.	R. A. C.
Henry C. Tenney,	E. K.	Lafayette Nims.	M. 3d V.
Abijah L. Shattuck,	E. S.	A. H. Davis,	M. 2d V.
John W. Wheeler,	Treas.	Orrin C. Dow,	M. 1st V.
Israel Newton.	Sec'y.	A. F. P. Conant,	S. S.
James H. Waite,	Chap.	Francis E. Cowan	i, J. S.
C. Orville Sawyer,	С. Н.	L. A. Chamberlai	n, Sent.
Warren M. King,	P. S.		

### -- Regular Convocations:

Second Thursday of each month. October to March inclusive, 7 o'clock P. M., April to September' inclusive, 7 1-2 o'clock P. M.

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----And all

OTHER KINDS OF MEAT.

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WASHBURN BLOCK.

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Rev. W. N. T. DEAN, Pastor.

SUNDAY SERVICES.—Preaching at 10.45 a. m., evening services, from November to May at 7, May to November at 7.30: Sunday School at 12 m.

### FIRST BAPTIST CHURCH.

Rev. GEORGE D. REID, - - - Pastor.

SUNDAY SERVIUES.—Preaching 10.45 a. m.; Sunday School 12 m., Prayer meeting at 7 p. m.

### METHODIST EPISCOPAL CHURCH.

Rev. C. R. SHERMAN, Pastor.

SUNDAY SERVICES.—Preaching at 10.45 a. m., Sunday School at 12 m., evening meeting at 7 p. m. in winter, and 7.30 in summer.

## FIRST UNIVERSALIST CHURCH. Rev. ISRAEL P. QUIMBY, Pastor.

SUNDAY SERVICES.—Preaching at 10.30"a. m., Sunday School at 12 m.

### GATHOLIG.

Rev. E. F. MARTIN, Pastor.

SUNDAY SERVICES .- At the Town Hall.

# DINING KOOMS Board by the Day or Week UCAS

→\* PRICES + AS + LOW + AS + THE + LOWEST. \* \*IOE OREAN

CORNER OF SOUTH MAIN AND RIVER STS., ORANGE,

ALSO, GONFECTIONERY OF ALL KINDS. DURING THE SUMMER MONTHS,

## GEN. SEDGWICK POST, No. 17, G. A. R. A. L. BARRETT, Commander.

REGULAR MEETINGS—Every other Friday Evening, hall in Waite Block, from October 1st to April 1st, at 7:30 P. M., and from April 1st to October 1st, at 8 P. M.

Annual Election of officers December 4th, 1885.

## CLARA BARTON POST, No. 2, M. of R.

Mrs. R. W. RAND, Commandress.

REGULAR MEETINGS—Held at G. A. R. hall, every other Thursday evening.

### Franklin Lodge, No. 516, K. of H.

T. E. THURSTON, Dictator.

MEETINGS—At hall in Davis' block, on the second and fourth Thursdays of each month. Officers elected on the fourth Thursday in December.

## AMERICAN LEGION OF HONOR, ORANGE COUNCIL, No. 1044.

E. C. ROBBINS, Commander.

REGULAR MEETINGS—Held in Davis' Hall, the first and third Wednesdays of each month. Officers elected first Wednesday in January.

## ORANGE FREE READING ROOM,

Lamb's Block.

Open Day and Evening.

## ♣+T. E. BRIDGE+•}

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## BEST ASSORTMENT

-<>-OF-<>-

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DECORATED AND PLAIN CROCKERY,

## Glassware, Hanging Gamps,

FLOWER POTS, PAPER HANGINGS,

## WINDOW SHADES

AND FIXTURES, NICKLE RINGS AND BARS.

→→

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## MONITOR OIL STOVE.

WASHBURN BLOCK,

EAST MAIN STREET. ORANGE, MASS.

### DISTANCES FROM ORANGE.

EAST.	WEST.
Athol, 4-4	Wendell, 3— 3
Royalston, 7—11	Erving, 2— 5
Baldwinville, 5—16	Millers Falls, 6—11
Templeton, 2—18	Montague, 4—15
Gardner, 4—22	Turners Falls Junc., - 2-17
Ashburnham, 5—27	Greenfield, 2—19
Westminster, - 5-32	West Deerfield, 4-23
Wachusett, 1—33	Bardwells, 4—27
West Fitchburg, - 2—35	Shelburne Falls, - 5—32
Fitchburg, 2—37	Buckland, 3—35
Ayer Junction, - 15-52	Charlemont, 6—41
South Acton, 10—62	Zoar, 4-45
Concord Junction, - 3-65	Hoosac Tunnel, - 4-49
Waltham, 12—77	North Adams, - 7—56
Boston, 10—87	Troy, 48-104

The "soft answer." She (impatiently.) "Oh, George, dear! How you do smoke! Do you buy your cigars by the hundred weight, or by the ton?" He, (ever patient): "The former, love, I suppose, as I buy them by the hundred and the man waits for his money.

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From a Visiting Card to a Full Sheet Poster, a 500 page Book or a one page Circular, done in the best manner, at the

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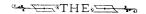
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you will go away satisfied.

### POPULATION OF UNITED STATES,

### ----CENSUS OF 1880.:----

Alabama,1,262,505	Oregon,
Arkansas, 802,525	Pennsylvania,4.282,891
California, 864,694	Rhode Island, 276.531
Colorado, 194,327	South Carolina, 995,577
Connecticut 622,700	Tennessee, 1,542,359
Delaware, 146,608	Texas,
Florida, 269,493	Vermont, 332,286
Georgia, 1,543,180	Virginia,1,512,565
Illinois, 3,077,871	West Virginia 618,457
Indiana, 1,978,301	Wisconsin,1,315,497
Iowa,	
Kansas, 996,096	Total States49,371,340
Kentucky,	
Louisiana, 934,946	TERRITORIES.
Maine, 648,936	Alaska,
Maryland, 934.943	A
Massachusetts,1,783,085	TO 1
Michigan, 1,636,937	
Minnesota, 780,773	
Mississippi,1,131,597	Idaho, 32,610
Missouri,2,168,380	Montana, 39.159
Nebraska, 452,402	New Mexico, 119,565
Nevada, 62,266	Utah, 143,936
New Hampshire, 346,991	Washington, 75,116
New Jersey,1,131,116	Wyoming, 20,789
New York, 5,082,871	
North Carolina,1,399,750	Total Territories, 784,443
Ohio, 3.198,062	Total U. States, 50,155,783

Fifty years ago there were 4000 Indians of the Lompoc tribe in Santa Barbara county, Cal., of whom there is now one surviver, old and Feeble, existing upon charity, in the city of Santa Barbara.



## ORANGE JOURNAL

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L. Mason Clark, Chap.
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CEPHAS H. MORGAN, Past Grand.

REGULAR MEETINGS—Every Monday Evening, at Odd Fellows Hall, Lamb's Block. Officers elected last Monday in June and December.

Young wife (to husband)—Don't you notice a difference in the milk, dear?

Young husband—Yes, this is much better than we have been getting.

Young wife—Very much better. I got this of a new man. He said he would guarantee it to be perfectly pure, and so I bought enough to last for a week.

A beautiful soul is rather to be envied than a beautiful face.

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